

**WALLENPAUPACK AREA HIGH SCHOOL  
SENIOR BULLETIN # 10  
MARCH 30, 2015**

Selective Service announcement: All Male U.S. Citizens are required by law to register with Selective Service within 30 days of his 18<sup>th</sup> birthday. Register @ SSS.gov

**NEW SCHOLARSHIPS**

**\*GREENE-DREHER ALUMNI ASSOCIATION SCHOLARSHIP \***

**Amount:** \$11,000 (varies)

Accepts WAHS Application and tax return

**Criteria:** Application required-must provide proof of residence for Greene-Dreher twsp-provide schedule C or 1040 tax form-transcript-permission slip-3 teacher references-interview-this application will be used to select recipients for approximately 12 other scholarships-must attend alumni dinner to receive award-be sure to include physical address on application if you have a PO Box mailing address-give tax form to Mrs. Brown

**\*Due: 4/15/15- PLEASE NOTE DUE DATE**

**WAYNE COUNTY BUSINESS & PROFESSIONAL WOMEN'S SCHOLARSHIP**

**Amount:** \$500-4

Does Not Accept WAHS Application

**Criteria:** Application required-resident of Wayne county-community involvement-accepted by accredited college/trade school majoring in 1-health/medical-1-business-1-general academic- 1- trade- essay about self including education background-career goals-financial need-volunteer work- reason for applying for the award

**Due: 4/20/15**

**TOM KENNEDY MEMORIAL SCHOLARSHIP**

**Amount:** \$500

Accepts WAHS Application

**Criteria:** Application requires Participated in the girls basketball program-academics-athletics-community service-work ethic.

**Due:4/20/15**

**CLASS OF 1980 AWARD**

**Amount:** \$250

Accepts WAHS Application

**Criteria:** Application required-continue college education-significant contribution to class & school- displayed outstanding school spirit

**Due:4/20/15**

**HAWLEY WOMEN'S CLUB SCHOLARSHIP**

**Amount:** \$750

Accepts WAHS Application

**Criteria:** Application required-accepted at a 2/4 year college-brief statement about self and career plans- course of study in any field

**Due: 4/20/15**

**LCPL JACOB W. BEISEL MEMORIAL SCHOLARSHIP**

**Amount:** \$600

Accepts WAHS Application

**Criteria:** Application required-resident of Pike County-must have attended W.A.H.S. for at least 3 yrs- accepted at a 2/4 yr college-brief statement about self, career plans, and course of study in any field

**Due4/20/15**

### **NICHOLAS BARNES MEMORIAL SCHOLARSHIP**

**Amount:** \$500

Accepts WAHS Application

**Criteria:** Application required-must further studies in a trade or vocational school in automotive technology, diesel technology, welding, auto collision repair, automotive restoration, recreational equipment technology or small engine technology-must be enrolled in an automotive program which would lead to employment in some phase of these careers

**Due:** 4/20/15

### **ROBERTA COBA MEMORIAL SCHOLARSHIP**

**Amount:** \$500-\$1,000

Accept s WAHS Application

**Criteria:** Application required-500 word essay on " How proud are you to be an American?"-(applications without essays will not be considered)- US Vietnam Era (8/5/64 - 5/7/75)-Veteran in immediate family (parent-step-parent-grandparent-aunt-uncle etc.) living or deceased -identify relationship to applicant-academic-2/4 yr college-good citizenship & leadership-VOTECH-1/4 yr trade or technical school-"C" average or higher-good citizenship-copy DD214 or other military documentation as proof (make note on form how you are related to this person)-copy of acceptance letter-education goals

**Due:** 4/20/15

### **SHOHOLA AREA LIONS CLUB SCHOLARSHIP IN MEMORY OF ANDY BARTSCH**

**Amount:** \$1,000

Accepts WAHS Application

**Criteria:** Application required-reside in area served by Shohola Lions-passing in all subjects-good behavior-copy of acceptance letter to college-participate in local community organizations- leadership-work record-reside in Masthope-Rowlands-Greeley-Blooming Grove-Lords Valley- Kimbles-Shohola-Walker Lake-Hemlock

**Due:** 4/20/15

### **WALLENPAUPACK AREA EDUCATION ASSOCIATION SCHOLARSHIP**

**Amount:** \$7,600 (varies)

Does Not Accept WAHS Application

**Criteria:** Application required-must major in field of education-contribution to school community-transcript-if recipient leaves college or changes major, scholarship is terminated

**Due:** 4/20/15

### **PREVIOUSLY ANNOUNCED SCHOLARSHIPS**

#### **\*THE LACKAWAXEN RIVER CONSERVANCY SCHOLARSHIP**

**Amount:** \$500

Does Not Accept WAHS Application

**Criteria:** Application required-essay discussing environmental issue-counselor report-transcript- recommendation from science teacher-select a college major that leads to a career in environmental conservation

**Due:** 4/6/15 \*2 WEEKS ONLY

#### **\*WAYNE-PIKE PENN STATE ALUMNI SCHOLARSHIP**

**Amount:** \$2,000 (varies)

Does Not Accept WAHS Application

**Criteria:** Application required-Wayne or Pike County resident-full time student at any PSU campus-at least a 3.0 GPA- 2 letters of recommendation from teacher and other professional familiar with student's morals, ethics, activities & academic abilities-essay-transcript

**Due:** 4/16/15 \*2WEEKS ONLY!

### **BRANT DENCKER MEMORIAL SCHOLARSHIP**

**Amount:** \$500-\$1,000 (several)

Accepts WAHS Application and financial statement

**Criteria:** Application required plus financial statement (found in sign-up folder)-must further education in a 2/4 yr college or technical school-display good morals-positive attitude-not necessarily highest grades but consistent, dedicated student working hard toward academic achievement-need-add a separate note if you have overcome some type of adversity for yourself or family or if there has been a substantial change to better yourself-GIVE completed financial form to Mrs. Brown

**Due:** 4/13/15

### **COLDWELL BANKER LAKEVIEW REALTORS SCHOLARSHIP**

**Amount:** \$100 (2)

No Application- Must sign up in the Guidance Office

**Criteria:** No application but must sign up in guidance-awarded to a student enrolled in a 2/4 yr college and majoring in business

**Due:** 4/13/15

### **LAKE REGION COMMUNITY DOCK FOUNDATION SCHOLARSHIP**

**Amount:** \$1,000

Accepts WAHS Application

**Criteria:** Application required-must have been employed at IGA Lake Region or Hawley store for at least 1 yr and currently working-continue education at a 2/4yr school

**Due:** 4/13/15

### **LORDS VALLEY COUNTRY CLUB MEN'S ASSOCIATION SCHOLARSHIP**

**Amount:** \$1,500

Accepts WAHS Application

**Criteria:** Application required-must be resident of Hemlock Farms Community -scholastic achievement with an 84% average or higher-financial need-enrolled or accepted in post secondary education- essay (one paragraph) "How my personal contributions make my community a better place"-must attend LVCC meeting for presentation

**Due:** 4/13/15

### **MARINE TRADES SCHOLARSHIP**

**Amount:** \$500

Accepts WAHS Application

**Criteria:** Application required-must further studies at a vocational or trade school in a field that could lead to a career in the recreational marine/boat industry only-indicate in a short paragraph your interest in small engine/recreational marine technology or if you have ever worked on small engines or at a marina

**Due:** 4/13/15

### **PIKE COUNTY COUNCIL OF REPUBLICAN WOMEN SCHOLARSHIP**

**Amount:** \$1,000

Accepts WAHS Application

**Criteria:** Application required-must be Pike County resident-must further education at a 2/4/year school/trade school-participate in volunteer activities (church, school, community)-financial need- academic achievement-if 18 must be registered to vote

**Due:** 4/13/15

### **SCHOLAR/ATHLETE AWARD**

**Amount:** \$500

No Application

**Criteria:** No application but must sign up in guidance-continue education at an accredited 2/4 year post - secondary school-must participate and complete the season in at least 2 varsity sports over the course of Jr & Sr year

**Due:** 4/13/15

### **TYLER PAUL WHITMAN MEMORIAL SCHOLARSHIP**

**Amount:** \$1,000 (varies)

Accepts WAHS Application

**Criteria:** Application required-250 word essay on "Suicide prevention and awareness including statistics on depression, suicide in college students & what help is available"-financial need as top priority- B average or above-attend a 2/4 yr college or technical school

**Due:** 4/13/15

### **DELAWARE HIGHLANDS CONSERVANCY – VANESSA VAN GORDER MEMORIAL SCHOLARSHIP**

Does not accept WAHS Application

**Amount:** \$1,000

**Criteria:** Application required. Must be pursuing a career in education or environmental sciences.

**Due:** 4/6/15

### **PLEASANT VALLEY GRANGE SCHOLARSHIP**

Does not accept WAHS Application

**Amount:** \$500 (varies)

**Criteria:** Application required-must reside in Wayne County-principal recommendation-transcript- character reference letter-biographical statement including educational background and reason for applying-further education at a 2/4 yr school

**Due:** 4/6/15

### **KILEY ASSOCIATES, LLC SCHOLARSHIP**

Accepts WAHS Application

**Amount:** \$250

**Criteria:** Application required-must pursue a 4 year degree in Civil, Environmental or Surveying Engineering-not necessarily highest grades but a dedicated student-250 word essay summarizing your reasons for selecting your program of study and any special circumstances

**Due:** 4/6/15

### **HAWLEY UNITED METHODIST CHURCH PEACEMAKER AWARD**

Does not accept WAHS Application

**Amount:** \$1,000

**Criteria:** No application-pick up detailed information in guidance-open to all graduating seniors without regard to future educational plans-(this is an AWARD for living a lifestyle of peace, not a scholarship)-write clearly the reasons and activities that show you qualify as a "peacemaker" and 2 letters from faculty members or administrators to support qualifications along with supporting or confirming evidence such as newspaper article, or record of public service with local civic organization-(student check-off assessment sheets are not acceptable replacements for letters)- high school career must exemplify the reasoned compassionate life of a peacemaker-in personal life, places others before self by helping neighbors or volunteering (Habitat, Salvation Army, fire/rescue dept etc)-exhibiting fairness and compassion, actively promoting justice and harmony in the life of high school

**Due:** 4/6/15

### **PIKE COUNTY PUBLIC LIBRARY SCHOLARSHIP**

Accepts WAHS Application

**Amount:** \$500

**Criteria:** Application required-must attend college and major in education-minimum GPA 2.9-financial need

**Due:** 4/6/15

## **MICHAEL LODOLCE JR. SCHOLARSHIP**

Accepts WAHS Application

**Amount:** \$1,000

**Criteria:** Application required-must play football-a well rounded, hard working student who is a true leader and motivated for the future-attend a 2/4 year college or trade school

**Due:** 4/6/15

## **OTHER SCHOLARSHIPS**

### **ALBERT O. MILLER, DOROTHY TOZER MILLER AND SAVONA COMMANDERY #89 SCHOLARSHIP**

Does Not Accept WAHS Application

Criteria: Must have a 2.5 GPA , plan on attending a 4 year college. Applications available online at [www.hnbbank.com](http://www.hnbbank.com) or at a Honesdale National Bank . Students will submit application to the trustees.

Applications MUST be received by 4PM on **APRIL 10, 2015**

**MCCANN SCHOOL OF BUSINESS & TECHNOLOGY SCHOLARSHIPS** – Criteria to apply: Scheduled to graduate with your class of 2015, Begin classes at McCann Summer term (July) 2015, take the Wonderlic assessment at the McCann School. Write an essay stating your educational goals, career objectives, and describe why you would like to attend McCann. The scholarship committee will base awards on financial need, the applicant's essay and Wonderlic scores. Deadline for application is April 30, 2015. [www.McCann.edu](http://www.McCann.edu) for more information

**THE FIREMEN'S ASSOCIATION OF THE STATE OF PENNSYLVANIA** is offering a scholarship to individuals that are desiring to further their academic education through college level courses in the Fire Sciences or related academic programs. Any individual who is an active member of a state, county, municipal, community, industrial or federal fire department located within the Commonwealth of Pennsylvania. Applications may be obtained by [PAfirefighters.org](http://PAfirefighters.org) or you can mail your application to Scholarship Competition Attn: Larry Baughman- 484 Allegheny Ave. Suite 2D, Franklin, PA 16323. Must be postmarked by June 15, 2015

**AMERICAN HOTEL & LODGING EDUCATIONAL FOUNDATION-** is offering a scholarship for those students that are entering the hospitality-related degree-granting program at a US College or University. Details about each program can be found on our website at <http://www.ahlef.org/scholarships>. **May 1** is the deadline for all scholarships

**DAVE MILEY HALL OF FAME SCHOLARSHIP 2015** – Scranton/Wilkes Barre RailRiders – Year 1 - \$1,000 (2 Recipients) Application Due Date: **April 30, 2015**. Primary Award Criteria: Outstanding academic achievement, leadership in extracurricular and/or academic activities. Has been an active participant in one or more varsity sports during their high school career (must include senior year). Must be scheduled to graduate in the spring of 2015 with plans to enroll in a 2 or 4 year college/university beginning in the fall of 2015 as a full-time student. Essay of 1,000 words or less on the topic of: "How can a person's involvement in youth and adult athletics contribute to a successful future? See your Guidance Counselor  
Return completed Applications to: SWB RailRiders Attn: Scholarship Committee- 235 Montage Mt. Rd. Moosic, PA 1850.

**STUDENT VIEW SCHOLARSHIP PROGRAM** is offering \$11,000 worth of scholarships to high school seniors who plans to attend a four-year college or career school. No minimum SAT/ACT score or grade point average No essay required, no application forms, and no application fees. Log on to [www.student-view.com](http://www.student-view.com). The deadline is **April 22, 2015**. Questions, please contact 724-903-0439 or [contact@studentinsights.com](mailto:contact@studentinsights.com)

**2015 UNITED WAY - MIKE MUNCHAK COMMUNITY SERVICE SCHOLARSHIP** – candidates must be actively involved in community service activities in programs funded by this United Way, be a full-time resident and/or students of school districts within Lackawanna or Wayne counties and accepted by an accredited university, college or trade school, in a two or four year degree program track, for the 2015/2016 school year. The scholarship amount is \$6,300.00. Demonstrate financial need and academic achievement. All completed application packets must be returned no later than **April 30, 2015**. See your counselor for more information.

**THE PENNSYLVANIA LAND SURVEYOR'S FOUNDATION SCHOLARSHIP**-To promote, improve and encourage the profession and practice of land surveying in the Commonwealth of Pennsylvania by providing financial assistance to those persons intending to pursue, or who are currently pursuing, an education in surveying with an ultimate goal of becoming practicing Professional Land Surveyors. The applicant must submit two character references from someone who is not a family member. The student's guidance counselor should provide an objective evaluation regarding academics, character and perceived financial need. Complete instructions available at : [www.psls.org/scholarship](http://www.psls.org/scholarship).

**NORTHAMPTON COMMUNITY COLLEGE –(Smart – Science, Math, and Related Technologies )Scholarship** - [www.northampton.edu/smartscholars](http://www.northampton.edu/smartscholars) - Deadline is **April 1, 2015**.

**METZGER WICKERSHAM'S ROAD TO SAFETY SCHOLARSHIP CONTEST** – (formerly known as the Arrive Alive Contest) asks students to submit a creative project about the dangers of drunk and/or distracted driving. The contest is open to graduating, college-bound seniors in Pennsylvania. We encourage all qualified students to enter. Selected first place winners will receive \$500. All students who enter will be given a fun prize for their participation. The deadline is **May 15, 2014**.[arrivealivepa.com](http://arrivealivepa.com)

### **COLLEGE OPEN HOUSES**

**PENNSYLVANIA REGIONAL COLLEGE FAIR**- King's College- Scandlon Physical Education Center- Monday , **April 27, 2015** 8:30 to 11:30am & 6:00 to 8:00 pm.(prior to the evening sessions there will be brief seminars on financial aid and the college search process) 133 North River Street, Wilkes-Barre, PA 18701. Anne Lew: 570-270-2106 or [alew@wyomingseminary.org](mailto:alew@wyomingseminary.org)